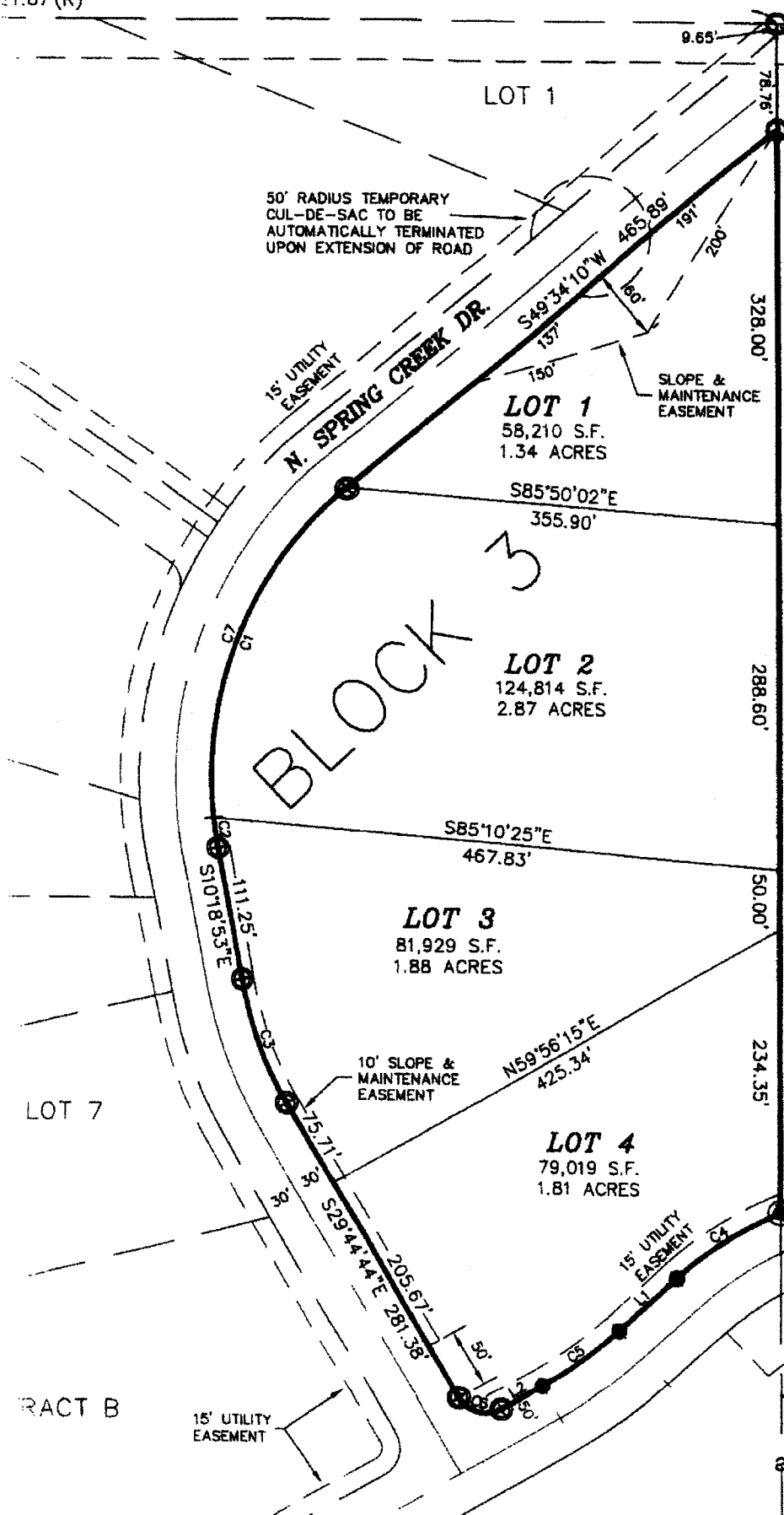
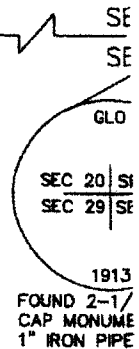




43.33'(M)

# UNSUBDIVIDED

21.67'(R)



Subject Parcel

WAIVER 99-3-PWM  
PARCEL NO.1  
S00°03'27"E 989.36(R1)  
900.95'(R1)

**COMPLIMENTS OF MAT-SU TITLE**  
This plat is given to assist in locating the premise only and the company assumes no liability for variation, if any in dimensions and location.

## NOTES

2005-22

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
3. NO PART OF A SUBSURFACE SEWAGE DISPOSAL SYSTEM SHALL BE CLOSER THAN 100' FROM ANY BODY OF WATER OR WATERCOURSE.
4. RECORD INFORMATION WAS TAKEN FROM BARRY'S MEADOWS SUBD., PLAT No. 74-7 AND BARRY'S MEADOWS, ADDITION No. 1, PHASE II. PLAT No. 2003-19, PALMER RECORDING DISTRICT.