

11-26

IT 5

Matanuska Electric Association, Inc. BOOK 0809 PAGE 495

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more),

EDWARD MADDUX AND CHERYL MADDUX

(unmarried) Husband and wife), whose address is 1771 CAMBRIDGE WAY, SANTA MARIA, CA. 93454

for a good valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MATANUSKA ELECTRIC ASSOCIATION, INC., a cooperative corporation (hereinafter called the "Grantee") whose post office address is Box 2929 Palmer, Alaska, and to its successors or assign, the right to enter upon the lands of the undersigned, situated in the PALMER Recording District, State of Alaska, and more particularly described as follows:

A 15' easement along and parallel to the East boundary and the Southeast boundary of Tract 3, LUCAS ADDITION #1 SUBDIVISION, according to plat #71-086, Palmer Recording District, Third Judicial District, State of Alaska.

being in Section 5, Township 17N, Range 23, S34, and to construct, reconstruct, rephase, repair, operate and maintain on, over or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, an electric (or telecommunication) transmission and/or distribution line or system; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the Grantee may from time to time deem advisable, including, by way of example and not by the way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, pedestals, transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the outer line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the easement, lines, or system by any other person, association or corporation for electric or telecommunication purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, removable at the option of the Grantee.

The Grantee, its successors and assigns, is hereby expressly given and granted the right to assign said right-of-way and easement herein granted and conveyed, or any part thereof, or interest therein.

TO HAVE AND TO HOLD unto the GRANTEE, its successors and assigns, together with the right of ingress and egress from the premises for the purpose herein granted.

The undersigned covenant that they are the owners of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatsoever character except as may appear of record and those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 5 day of June, 1995

Edward Maddux Grantor
EDWARD MADDUX
Cheryl Maddux Grantor
CHERYL MADDUX

STATE OF ALASKA SS-

THIS IS TO CERTIFY that on this 5 day of June, 1995, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared

Edward Maddux
Cheryl Maddux

known to me and to me known to be the individual(s) named in and who executed the foregoing instrument and acknowledged to me that he/she/they signed and sealed the same as a voluntary act and deed for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Pamela S. Blodgett
Notary Public in and of Alaska
My commission expires: 2-2-99



W 09091175 MISC PA12
P/S P MAP 17-1
SUBD 5029 QUAD A
PLAT 71-086 EASE

FOR DISTRICT RECORDERS USE

95-007833
15
PALMER REC. DISTRICT
REQUESTED BY MEA
'95 JUN 26 PM 2 45

SEAL

Returns to: MEA, PO Box 2929, Palmer, AK 99645

96-27

(1) & 13

MATANUSKA ELECTRIC ASSOCIATION, INC.

BOOK 0893 PAGE 920

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more),

**BOLSHIO MISHA, INC.**

(jointly/husband and wife), whose address is P.O. Box 1644, Palmer, Alaska 99645

for a good valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MATANUSKA ELECTRIC ASSOCIATION, INC., a cooperative corporation (hereinafter called the "Grantee") whose post office address is Box 2929 Palmer, Alaska, and to its successors or assign, the right to enter upon the lands of the undersigned, situated in the Palmer Recording District, State of Alaska, and more particularly described as follows:

**An easement within Glacier View Subdivision, according to Plat 96-27, Palmer Recording District, described as follows: the East 30' of Lot 2, Block 1, and the West 30' of the North 75 feet of Lot 3, Block 1.**

being in Section 5, Township 17N, Range 2E, S.M., and to construct, reconstruct, replace, repair, operate and maintain on, over or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, an electric (or telecommunication) transmission and/or distribution line or system; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the Grantee may from time to time deem advisable, including, by way of example and not by the way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, pedestals, transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line of system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the easement, lines, or system by any other person, association or corporation for electric or telecommunication purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, removable at the option of the Grantee.

The Grantee, its successors and assigns; is hereby expressly given and granted the right to assign said right-of-way and easement herein granted and conveyed, or any part thereof, or interest therein.

TO HAVE AND TO HOLD unto the GRANTEE, its successors and assigns, together with the right of ingress to and egress from the premises for the purpose herein granted.

The undersigned covenant that they are the owners of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatsoever character except as may appear of record and those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 16 day of April, 1997

BOLSHIO MISHA, INC.

*Richard Stryken* Grantor  
Richard Stryken, President

STATE OF ALASKA)SS-

THIS IS TO CERTIFY that on this 16 day of April, 1997 before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared

Richard Stryken

Known to me and to me known to be the individual(s) named in and who executed the foregoing instrument and acknowledged to me that he/she/they signed and sealed the same as a voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

*Keith Quintavell*  
Notary Public in and of Alaska



W.O. 24879/1  
P/S P  
SUBD 4540  
PLAT 96-27  
MISC  
MAP 174-1  
QUAD C  
EASE

H:\ROW\FORMS\EASEMENT.DOT  
FOR DISTRICT RECORDERS USE

97-007325

15-

PALMER REC. DISTRICT  
REQUESTED BY MEA

'97 MAY 16 AM 10 50

Return to: MEA, P.O. Box 2929, Palmer, AK 99645